

Southern Armstrong Regional Police Department Agenda
April 23, 2024; 6:00pm
Meeting Location (Freeport Borough Building; 414 Market St

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Visitors Written Requests
- V.** Minutes
- VI.** Financial Report
- VII.** Bills to be Paid
- VIII.** Executive Session (**Needed for Personnel**)
- IX.** Solicitors Report

- X.** Old Business
 - A.** Discussion on additional community(s) joining SARPD.
 - B.** Other

- XI.** New Business
 - A.** Discussion and approval of hiring the second candidate on our hiring list, Brandon Schaber to the rank of patrolman.
 - B.** Appointment of Vice-Chairperson to finish the term vacated by Josh James.
 - C.** Other

- XII.** Reports
 - A.** Police

- XIII.** Communications
 - A. Other

- XIV.** Visitors – State name and address and you will have 3 minutes to speak.

- XV.** Calendar Additions
- XVI.** Executive Session
- XVII.** Adjournment