

**Southern Armstrong Regional Police Department**  
**AGENDA**  
**September 16,2024**  
**Meeting Location (Ford City Borough Building)**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Visitors Written Requests
- V.** Minutes
- VI.** Financial Report
- VII.** Bills to be Paid
- VIII.** Executive Session
- IX.** Solicitors Report
  
- X.** Old Business
  - A.** Department location and building
  
- XI.** New Business
  - A. Discussion on additional municipalities joining
  - B. Discussion on insurance rates and packages for 2025
  - C. Discussion on Police Pension
  - D. Discussion on preliminary budget for 2025
  - E. Discussion and approval of hiring a part time officer.
- XII.** Reports
  - A. Police
  
- XIII.** Communications
  - A. Other
  
- XIV.** Visitors – State name and address and you will have 3 minutes to speak
  
- XV.** Calendar Additions
- XVI.** Executive Session
- XVII.** Adjournment