

**Southern Armstrong Regional Police Department**  
**AGENDA**  
**October 21,2024 (6:00PM)**  
**Meeting Location (Freeport Borough Building)**

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Visitors Written Requests
- V.** Minutes
- VI.** Financial Report
- VII.** Bills to be Paid
- VIII.** Executive Session (Needed for Personnel)
- IX.** Solicitors Report
  
- X.** Old Business
  - A.** Department location and building
  
- XI.** New Business
  - A.** Discussion on additional municipalities joining
  - B.** Discussion on Police Pension and Resolutions relating to the police pension.
  - C.** Discussion on preliminary budget for 2025
  - D.** Other
- XII.** Reports
  - A.** Police
  
- XIII.** Communications
  - A.** Other
  
- XIV.** Visitors – State name and address and you will have 3 minutes to speak
  
- XV.** Calendar Additions
- XVI.** Executive Session
- XVII.** Adjournment