

Southern Armstrong Regional Police Department Agenda
November 18, 2024; 6:00pm
Meeting Location (Gilpin Township Building; 589 SR 66)

- I.** Call to Order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Visitors Written Requests
- V.** Minutes
- VI.** Financial Report
- VII.** Bills to be Paid
- VIII.** Executive Session
- IX.** Solicitors Report

- X.** Old Business
 - A.** Discussion and approval of police pension funding.
 - B.** Other

- XI.** New Business
 - A.** Discussion and approval of MOU to the police contract.
 - B.** Discussion and approval of promoting badge 203 from the rank of Sergeant to the rank of Lieutenant.
 - C.** Discussion and approval of purchasing a new patrol car to replace car 200-3.
 - D.** Other

- XII.** Reports
 - A.** Police

- XIII.** Communications
 - A. Other

- XIV.** Visitors – State name and address and you will have 3 minutes to speak.

- XV.** Calendar Additions
- XVI.** Executive Session
- XVII.** Adjournment

